

# Alpine Bank's Durango Pickleball Tournament 2016

Saturday, July 16 - Men's & Women's Doubles

Sunday, July 17 - Mixed Doubles

## *Welcome to Durango!*

### **SKILL LEVELS & DIVISIONS**

3.0 and below: Men's Doubles, Women's Doubles, and Mixed Doubles

3.5: Men's Doubles, Women's Doubles, and Mixed Doubles

4.0 and above: Men's Doubles, Women's Doubles, and Mixed Doubles

*Contact us if you're looking for a partner.*

### **ENTRY FEE**

\$25 registration per person for your first division

\$12 registration per person for a second division

*Lunch will be available to participants.*

*Note: The entry fee allows access the Recreation Center for tournament purposes only in the gym and locker rooms. Spectators are welcome to the tournament. For use of other amenities at the Recreation Center individual day passes would need to be acquired. Participants may bring their own lock to use on a locker or rent a lock for the day. The use of locker is free.*

**REGISTRATION** Deadline is July 8, 2015 (No day of registrations)

*Space is limited. Registrations will be accepted on a first come first served bases with full team payments. Payment must be included with registration form. Checks are to be made payable to the City of Durango. Cancellations for any reason after July, 8 will not be refundable.*

### **LOCATION**

Durango Community Recreation Center  
2700 Main Ave., Durango, Colorado 81301

### **FORMAT**

USAPA Rules; with some tournament house rules. Guaranteed three games.

Check-in will open at 8:00 a.m. each day.

Players meeting at 8:30 a.m.

First games will start shortly afterward.

After the first games of the day, all following games play immediately after the previous one ends. Be ready to play.

### **PRIZES**

Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place for all skill levels

### **Contact: Chris Clements**

Durango Parks and Recreation, 2700 Main Ave., Durango, CO 81301  
Chris.Clements@DurangoGov.org • FAX (970) 375-7337 • Office (970) 375-7324



# Alpine Bank



### **Alpine Bank Western Slope Pickleball Tournament Series**

**Gunnison: April 2-3 • (970) 641-8422**

**Grand Junction: May 21-22 • (970) 254-3866**

**Montrose: June 4-5 • (970) 249-7705**

**Crown Mountain: June 25-26 • (970) 963-6030**

**Durango: July 16-17 • (970) 375-7324**

**Carbondale: September 10-11 • (970) 510-1290**

**Delta: October 1-2 • (970) 874-0923**

**Contact each City individually for registration and details.  
Format changes will exist between cities.**

# Durango's Pickleball Tournament

## RULES OF PLAY

It is the responsibility of all players to know the rules and regulations.

The following tournament rules and highlights of USAPA rules will govern this event.

1. USA Pickleball Association (USAPA) rules will govern play.
2. Sportsmanship shall prevail at all times.
3. Players will call their own lines and keep score of their games.
4. Prior to serving the score must be called out loud for all player to hear and then pause a moment before serving to give the opponent an opportunity to question or correct the score.
5. Above the courts: If the ball contacts the basketball goals it is considered a dead ball and the point will be played over.
6. Any errant ball entering another court will stop play and the point will be replayed.
7. Participants and spectators need to pay attention to and be respectful of games being played on each court. Please do not cross behind a court during play.
8. Protests regarding judgment calls will not be considered by the Tournament Director.
9. In the event a team needs help in making a decision based on rules, the team may consult the Tournament Director.

*Our Goals are to Have Fun & Good Competition*

